County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P	
	First Fed Sav + Loan Assn 9/22/81						
		Ephriam E. Snyder - Frank E. Phillips Et ux joint tenants + to the survivor	W D	7/31/86	8/8/86		
	Michael Moore et ux 5-13-80	United States of America - James Home	WD	11-3-81	9-30-82		
	Hazel L. Phillips 12-28-79	William R. Phillips	W. D.	12-28-79	12-28-79		
	Burlin R. Rector et ux, et al 1-31-89						